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FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is

COURTLAND APARTMENTS, INC.

THIRD: That the principal place of business is

GREENVILLE, S.C.

FOURTH: That the general nature of the business which it is proposed to do is

STATE OF SOUTH CAROLINA EXECUTIVE DEPARTMENT

Pursuant to law, The Capital Stock of the Corporation has been this day 10 crease \*\*\* sum of \$ 50,100.

Thousand One Hundre

Given under my hand and the

Dollars, FIFTH: That the amount of the capital stock is Ten Thousand One Hundred (\$10,100.00) in cash or property. payable

SIXTH: That the number of shares into which the capital stock is divided is

of the par value of

Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

8th

day of

April

, 19 49, at which a majority of all stock in value being present in person or by proxy, the follow-

ing were elected directors:

R.E. Hughes and Mary C. Hughes

EIGHTH: That subsequently there was elected as President,

R.E. Hughes

as Vice-President

Mary C. Hughes

; as Secretary,

Mary C. Hughes

as Treasurer,

R.E. Hughes

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1932, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Greenville Piedmont

> a newspaper published in the County of Greenville

NOW, THEREFORE, I, W. P. BLACKWELL, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

20th

day of

April

in the year of our Lord one thousand nine hundred and

forty-nine

and in the one hundred and

seventy-third

year of the Independence of the

United States of America.

W. P. Blackwel

Secretary of State.

corded May 5th, 1949 at 9:47 A.M. #10360